

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Shannon, et al.

Group Art Unit: 1617

Serial No.: 09/943,412

Examiner: Edward J. Webman

Filed: August 30, 2001

Our Account No.: 04-1403

Confirmation No.: 7801

Title: Tissue Products Containing a Flexible Binder

Commissioner for Patents
U.S. Patent and Trademark Office
Washington, DC 20231

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	27	minus	41	=	0	x \$18 =	\$ 0.00
Independent Claims	2	minus	3	=	0	x \$84 =	\$ 0.00
If amendment enters proper multiple dependent claim(s) into this application for first time, add \$270.00 (per application)							\$ 0.00
Since Official Action set an original due date of N/A							
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$400; 3 months \$920; 4 months \$1440)							\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)							\$ 0.00
SUBTOTAL:							\$ 0.00
If "small entity" verified statement filed <input type="checkbox"/> previously, <input type="checkbox"/> herewith, enter one-half (1/2) of subtotal and subtract							\$ 0.00
TOTAL:							\$ 0.00
Other:							\$ 0.00
TOTAL FEE ENCLOSED:							\$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading herof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:
Post Office Box 1449
Greenville, South Carolina 29602
Telephone: 864-271-1592
Facsimile: 864-233-7342

DORITY & MANNING
ATTORNEYS AT LAW, P.A.

By: Jason W. Johnston Reg. No.: 45,675 Date: 12/23/02

Signature: 

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Post Service as first class mail in an envelope addressed to:

Commissioner for Patents, U.S. Patent and Trademark Office, Washington, DC 20231, on December 23, 2002.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)


(Signature of person mailing paper or fee)

